# DISTRICT II ADVISORY BOARD AGENDA

July 11, 2005 7:00 p.m.

Rockwell Branch Library 5939 E. 9th Street North

#### **ORDER OF BUSINESS**

Call to Order Approval of Agenda for July 11, 2005 Approval of Minutes for June 20, 2005

#### **Public Agenda**

The Public Agenda contains requests from members of the public who desire to present matters to the District Advisory Board. Each presentation is limited to five (5) minutes unless extended by the Board.

#### 1. Scheduled items

No items were submitted.

## 2. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

#### **New Business**

#### 3. Community Police Report

Community Police Officers will report on current community policing issues in District II.

**Recommended Action:** Receive and File.

#### 4. Water and Sewer Rate Increases

Wade Pascal, Water and Sewer, will make a presentation on the water and sewer rate increases recently presented to the City Council at a workshop.

**Recommended Action:** Provide comment on the proposed water and sewer rate increases for City Council consideration.

### 5. Stormwater Equivalent Residential Unit (ERU) Fee Increases

**Staff** will make a presentation on the proposed ERU fee increases .

**Recommended Action:** Provide comment on the proposed ERU fee increases for City Council consideration.

## 6. <u>CUP2005-00030</u> and <u>ZON2005-00027</u>

**Donna Goltry, Planning,** will present these cases for the creation of Country Hollow Commercial CUP located south of US 54 and east of 127 Street and zone change from SF-20 to LC located southeast corner of 127th Street and US 54.

**Recommended Action:** Deny the zone change (ZON2005-00027), subject to platting of the entire property within one year; and, approve the Community Unit Plan (DP-287) (CUP2005-00030), subject to listed conditions.

## 7. City of Wichita 2006–2007 Proposed Budget

**Budget Office Staff** will present the City of Wichita 2006–2007 proposed budget. Finance staff has worked with departments to develop and finalize their proposed operating budgets for review by the City Manager and City Council. Budgets include program options and projections for the next two years.

**Recommended Action:** Provide comment on the proposed budget for City Manager and City Council consideration.

#### **Other Business**

**8.** If there is sufficient time, other district issues may be addressed by the Board.

## **Board Agenda**

## 9. <u>Updates, Issues, and Reports</u>

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

#### 10. Adjournment

#### **Next Meeting**

The next regularly scheduled meeting for the District II Advisory Board will be **August 1** at the Rockwell Branch Library.